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Dennis Rodoni
Judy Arnold

TRANSPORTATION AUTHORITY OF MARIN

**THURSDAY, JANUARY 26, 2017
7:00 P.M.**

**MARIN COUNTY CIVIC CENTER, ROOM 330
3501 Civic Center Drive, San Rafael, California**

SUPPLEMENTAL INFORMATION

- Item 1 a. Appointment of New Member to the TAM Executive Committees (Action) - [Attachment](#)
- Item 3 Executive Director's Report (Discussion) – [Attachment](#)
- Item 9 Strategic Vision Plan – Public Outreach Results (Discussion) – [Attachment](#)
- Item 10 Regional Measure Three (RM3) – Potential Bridge Toll Increase (Discussion) – [Attachment](#)
 - a. San Rafael Bettini Transit Center – [Attachment](#)
 - b. Marin-Sonoma Narrows Project – [Attachment](#)
 - c. State Route (SR) 37 Highway - [Attachment](#)
- Item 11 Caltrans Report (Discussion) - [Attachment](#)

