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TRANSPORTATION AUTHORITY OF MARIN

**THURSDAY, NOVEMBER 30, 2017
7:00 P.M.**

**MARIN COUNTY CIVIC CENTER, ROOM 330
3501 Civic Center Drive, San Rafael, California**

SUPPLEMENTAL INFORMATION

- Item 6 Executive Director’s Report (Discussion) - [Attachment](#)
- Item 10 Adopt the Revised Draft Strategic Vision Plan (Action) - [PowerPoint](#)
- Item 11 Accept 2016 System Monitoring Report and the 2017 Congestion Management Program Report (Action) - [PowerPoint](#)
- Item 12 Project Applications for Senate Bill 1 Local Partnership Program Funding (Action) - [PowerPoint](#)
- Item 13 Caltrans Report (Discussion) - [Attachment](#)

ADDITIONAL HANDOUTS

- 7c. SMART Report (Discussion) – [Attachment](#)

