

**TRANSPORTATION AUTHORITY OF MARIN  
BOARD OF COMMISSIONERS MEETING**

**JANUARY 25, 2018**

**7:00 P.M.**

**MARIN COUNTY CIVIC CENTER, ROOM 330  
3501 Civic Center Drive, San Rafael, California**



**AGENDA**

900 Fifth Avenue  
Suite 100  
San Rafael  
California 94901

Phone: 415/226-0815  
Fax: 415/226-0816

[www.tam.ca.gov](http://www.tam.ca.gov)

**Belvedere**  
James Campbell

**Corte Madera**  
Diane Furst

**Fairfax**  
John Reed

**Larkspur**  
Dan Hillmer

**Mill Valley**  
Stephanie Moulton-Peters

**Novato**  
Eric Lucan

**Ross**  
P. Beach Kuhl

**San Anselmo**  
Brian Colbert

**San Rafael**  
Gary Phillips

**Sausalito**  
Ray Withy

**Tiburon**  
Alice Fredericks

**County of Marin**  
Damon Connolly  
Katie Rice  
Kathrin Sears  
Dennis Rodoni  
Judy Arnold

1. Convene in Open Session
2. Adjourn to Closed Session - [Attachment](#)  
PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Title: Executive Director  
California Government Code section 54957(b)(1)
3. Reconvene to Open Session – Announcement from Closed Session
4. Chair’s Report (Discussion)
5. Commissioner Matters Not on the Agenda (Discussion)
6. Executive Director’s Report (Discussion)
  - a. Richmond-San Rafael Bridge Third Lane and Multi-Use Path Report
7. Commissioner Reports (Discussion)
  - a. MTC Report - Commissioner Connolly
  - b. Marin Transit Report – Commissioner Rice
  - c. SMART – Commissioner Sears



Late agenda material can be inspected in TAM’s office between the hours of 8:00 a.m. and 5:00 p.m.  
The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Denise Merleno, 415-226-0820 or email: [dmerleno@tam.ca.gov](mailto:dmerleno@tam.ca.gov) **no later than 5 days** before the meeting date.

The Marin County Civic Center is served by several bus lines including Marin Transit Routes 45, 45K, 49, 233, and 259. Route 45 provides service to the Civic Center Hall of Justice Arch until 8:43 PM. In the evening, Golden Gate Transit provides service until 11:24 PM with routes 70 and 80 along Highway 101 from the San Pedro Road bus pads, which are about a half mile away. To access the San Pedro bus pad NB, walk south down San Pedro Rd and take the footpath to the NB 101 onramp where the bus stop is located. To access the SB pad, walk down San Pedro Rd and under the freeway, turn right on Merrydale and then take the footpath near the SB onramp to the bus pad. For arrival and departure times, call 511 or visit [www.marintransit.org](http://www.marintransit.org), or [www.goldengate.com](http://www.goldengate.com)

8. Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' Agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)
9. **CONSENT CALENDAR** (Action) – **Attachment**
  - a. [Approve TAM Board Meeting Minutes November 30 and December 11, 2017](#)
  - b. [Review and Acceptance of the FY2017-18 Second Quarter Financial Report and Proposed Budget Amendments](#)
  - c. [North-South Greenway Gap Closure Project – MTC Funding Request & Contract Amendment, Northern Segment](#)
  - d. [Bike/Ped Plan Update Contract Period Extension](#)
  - e. [Allocate Transportation Sales Tax \(Measure A\) to Marin County for the Sir Francis Drake Rehabilitation Project in Ross Valley](#)
  - f. [Support Letter on the Marin Narrows Portion of the Marin Sonoma Narrows Project](#)
10. Review and Accept the FY2016-17 Citizens' Oversight Committee Annual Report (Action) - **Attachment**
11. Adopt the 2018 Legislative Platform (Action) - **Attachment**
12. TAM Crossing Guard Program 2017 Location Recertification Process Update (Discussion) - **Attachment**
13. Letter to the Metropolitan Transportation Commission/Bay Area Toll Authority Regarding the Richmond-San Rafael Bridge (Action)– **Attachment**
14. Senate Bill (SB) 1 Caltrans Planning Grant Applications (Action) - **Attachment**
15. Caltrans Report (Discussion) - **Attachment**