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TRANSPORTATION AUTHORITY OF MARIN

THURSDAY, NOVEMBER 21, 2019

6:00 P.M.

**MARIN COUNTY CIVIC CENTER, ROOM 330
3501 Civic Center Drive, San Rafael, California**

SUPPLEMENTAL INFORMATION PACKET

- Item 3 [Executive Director’s Report](#) (Discussion) - **Attachment**
- Item 9 [Various Actions Associated with Access Improvements for the Approaches to the Richmond-San Rafael Bridge](#) (Action) - **Attachment**
- Item 10 [Caltrans Report](#) (Discussion) – **Attachment**

ADDITIONAL HANDOUTS

- Item 4 Commissioner Reports (Discussion)
 - c. [SMART](#) - **Attachment**
- Item 9 [Various Actions Associated with Access Improvements for the Approaches to the Richmond-San Rafael Bridge](#) (Action) – **Attachment – Public Comment**

