

**TRANSPORTATION AUTHORITY OF MARIN
BOARD OF COMMISSIONERS MEETING**

MAY 28, 2020

6:00 P.M.

Virtual Meeting

Zoom link:

<https://us02web.zoom.us/j/86535460527?pwd=YIM5UmIraSsxcm4xUVJFNFJzM0FkUT09>

Webinar ID: 865 3546 0527

Password: 861855

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Belvedere
James Campbell

Corte Madera
Charles Lee

Fairfax
John Reed

Larkspur
Dan Hillmer

Mill Valley
Urban Carmel

Novato
Eric Lucan

Ross
P. Beach Kuhl

San Anselmo
Brian Colbert

San Rafael
Gary Phillips

Sausalito
Susan Cleveland-Knowles

Tiburon
Alice Fredericks

County of Marin
Damon Connolly
Katie Rice
Kathrin Sears
Dennis Rodoni
Judy Arnold

In compliance with local and state shelter-in-place orders, and as allowed by Governor Newsom's Executive Order N-29-20, until further notice the TAM Board of Commissioners' meetings will not be providing an in-person meeting location for the public to attend. The Commission will meet via Zoom and members of the public are encouraged to participate remotely as described below. Note: this meeting will not be webcast on the TAM Granicus page.

How to watch the meeting:

Zoom link:

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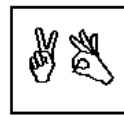
Password: 861855

The public will not be able to provide public comment during the meeting when viewing the meeting - this is a "listen only" participation method.

How to provide comment on agenda items:

- Before the meeting: email your comments to dmerleno@tam.ca.gov. Please email your comments no later than 5:00 P.M. Wednesday, May 27, 2020 to facilitate timely distribution to Board members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the TAM Board members and will be placed into the public record.

- During the meeting (only): Your meeting-related comments may be sent to info@tam.ca.gov. During the meeting your comments will be read (300 word limit per comment) when the specific agenda item is considered by the Board. Your comment will also become part of the public record. (In order to ensure staff receives your comment during the meeting, it is recommended that you send your comment using info@tam.ca.gov early in the meeting.



Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m.

The TAM Office is located at 900 Fifth Avenue, Suite, 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Denise Merleno, 415-226-0820 or email: dmerleno@tam.ca.gov **no later than 5 days** before the meeting date.

The Marin County Civic Center is served by several bus lines including Marin Transit Routes 45, 45K, 49, 233, and 259. Route 45 provides service to the Civic Center Hall of Justice Arch until 8:43 PM. In the evening, Golden Gate Transit provides service until 11:24 PM with routes 70 and 80 along Highway 101 from the San Pedro Road bus pads, which are about a half mile away. To access the San Pedro bus pad NB, walk south down San Pedro Rd and take the footpath to the NB 101 onramp where the bus stop is located. To access the SB pad, walk down San Pedro Rd and under the freeway, turn right on Merrydale and then take the footpath near the SB onramp to the bus pad. For arrival and departure times, call 511 or visit www.marintransit.org, or www.goldengate.com

AGENDA

1. Chair's Report (Discussion)
 - a. [Appointment to the TAM Executive Committee](#) (Action) – **Attachment**
2. Commissioner Matters Not on the Agenda (Discussion)
3. Executive Director's Report (Discussion)
4. Commissioner Reports (Discussion)
 - a. MTC Report - Commissioner Connolly
 - b. Marin Transit Report – Commissioner Rodoni
 - c. SMART – Commissioner Lucan
5. Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' Agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)
6. CONSENT CALENDAR (Action) – **Attachments**
 - a. [Approve TAM Board Meeting Minutes of April 23, 2020](#)
 - b. [Authorize Contract Amendment with Moffatt & Nichol](#)
 - c. [Program Cycle 3 Local Partnership Program \(LPP\) Formula Funds to TAM's Bellam Blvd Off-Ramp Project](#)
 - d. [Program Suburban-Housing Incentive Pool \(Sub-HIP\) Funds](#)
7. [Adopt Positions on State Legislative Bills](#) (Action) - **Attachment**
8. [Authorize Agreement with Uber and Enter into MOU with Marin Transit](#) (Action) - **Attachment**
9. [Review the Proposed TAM FY2020-21 Annual Budget and Release it for Public Comment](#) (Action) - **Attachment**
10. [Caltrans Report](#) (Discussion) - **Attachment**