

ADMINISTRATION, PROJECTS & PLANNING  
EXECUTIVE COMMITTEE  
MEETING

MONDAY, JUNE 8, 2020

3:30 PM

Zoom Link:

<https://us02web.zoom.us/j/81265608827?pwd=anQ0L1FXTWduMUZXU1RURWVNTVZiQT09>

Webinar: 812 6560 8827

Password: 796877

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**Belvedere**

James Campbell

**Corte Madera**

Charles Lee

**Fairfax**

John Reed

**Larkspur**

Dan Hillmer

**Mill Valley**

Urban Carmel

**Novato**

Eric Lucan

**Ross**

P. Beach Kuhl

**San Anselmo**

Brian Colbert

**San Rafael**

Gary Phillips

**Sausalito**

Susan Cleveland-Knowles

**Tiburon**

Alice Fredericks

**County of Marin**

Damon Connolly

Kathrin Rice

Kathrin Sears

Dennis Rodoni

Judy Arnold

In compliance with local and state shelter-in-place orders, and as allowed by Governor Newsom's Executive Order N-29-20, until further notice the TAM Executive Committee meetings will not be providing an in-person meeting location for the public to attend. The Committee will meet via Zoom and members of the public are encouraged to participate remotely as described below.

**How to watch the meeting:**

<https://us02web.zoom.us/j/81265608827?pwd=anQ0L1FXTWduMUZXU1RURWVNTVZiQT09>

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**Teleconference:** Members of the public wishing to participate via teleconference, can do so by dialing in to the following number at 3:30 PM on the day of the meeting: +1 669 900 6833; Access Code: 812 6560 8827.

**How to provide comment on agenda items:**

- Before the meeting: email your comments to [dmerleno@tam.ca.gov](mailto:dmerleno@tam.ca.gov). Please email your comments no later than 5:00 P.M. Sunday, May 10, 2020 to facilitate timely distribution to Committee members. Please include the agenda item number you are addressing and your name and address. Your comments will be forwarded to the Committee members and will be placed into the public record.

- During the meeting (only): Your meeting-related comments may be sent to [info@tam.ca.gov](mailto:info@tam.ca.gov). During the meeting your comments will be read (300 word limit per comment) when the specific agenda item is considered by the Committee. Your comment will also become part of the public record. (In order to ensure staff receives your comment during the meeting, it is recommended that you send your comment using [info@tam.ca.gov](mailto:info@tam.ca.gov) early in the meeting.

- During the meeting (only): Ensure that you are in a quiet environment with no background noise. If participating by phone, raise your hand on Zoom by pressing \*9 and wait to be called upon by the Chair or the Clerk to speak. You will be notified that your device has been unmuted when it is your turn to speak. You may be notified prior to your allotted time being over. Your comments will also become part of the public record.



Late agenda material can be inspected in TAM's office between the hours of 8:00 a.m. and 5:00 p.m.

TAM is located at 900 Fifth Avenue, Suite 100, San Rafael.

The meeting facilities are accessible to persons with disabilities. Requests for special accommodations (assisted listening device, sign language interpreters, etc.) should be directed to Denise Merleno at 415-226-0820 or email: [dmerleno@tam.ca.gov](mailto:dmerleno@tam.ca.gov), **no later than 5 days** before the meeting date.

## AGENDA

1. Chair's Report (Discussion)
2. Commissioners Comments (Discussion)
3. Executive Director's Report (Discussion)
4. Open time for public expression, up to three minutes per speaker, on items not on the Board of Commissioners' agenda. (While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen.)
5. [Approval of Minutes from May 11, 2020 Meeting](#) (Action) - **Attachment**
6. [TAM Response to 2019-2020 Marin County Civil Grand Jury Follow-Up Report on Web Transparency of Agency Compensation Practices](#) (Action) - **Attachment**
7. [Review and Acceptance of 2020 Measure A/AA 1/2-Cent Transportation Sales Tax Compliance Auditee Selection List](#) (Action) - **Attachment**
8. [Discussion on COVID-19 Effects on the Transportation System and Recovery Planning](#) (Discussion) - **Attachment**